

Eph 6:10

SUBJECT: Strong  
In The Foot

D 11/71

(GP)

Eph. 6: 10-13

STRONG IN THE LORD

Ephesian, like other, Paul's epistle, full of spiritual, some doctrinal  
Here close to long succession, precepts with a promise, solemn, majestic  
ΕΥΔΟΧΟΒΟΘΕ - present tense, imperative mood, person with  
Acts 9:22 Paul  
Rom 8:20 also  
passive subject a dol agent, "By day" could mean self  
not self but the G. of. official guide? <sup>eff</sup>

ΚΡΑΤΟΣ - dominion, manifest power. I Th. 4:1; Rev. 1:6  
ΛΟΧΟΣ - inherent strength, power. 2 Th. 2:11; II Thes. 1:7

ΜΕΘΟΔΕΙΑ - to follow up, investigate by a settled plan  
- to follow up, follow. More classes in every detail  
- Eph. 4:14 a studied system (and  
to make use of. you + the G. of. could be given to you? etc.  
II Th 4:14 justify this word. To seek unworldly, and, suffering

I. Eph. 6:12 Conflict at the heart of the universe  
never ceases, had from it. If the moon, mean, one as seen  
6. space flight from which the way, now

History of world written in blood.  
Hittites, Assyrians, Egyptians, Sumerians, Sargon, Sargonid, Asshurbanipal  
Pharaohs, Sargonid, Sargon, Sargonid, Asshurbanipal  
Mesopotamia, Melchizedek, Sargon, Sargonid, Asshurbanipal  
Egypt, Canaan, Babylon, Assyria, Sargon, Sargonid, Asshurbanipal  
Pharaohs, Sargonid, Sargon, Sargonid, Asshurbanipal  
Canaan, Assyria, Sargon, Sargonid, Asshurbanipal  
Egypt, Canaan, Babylon, Assyria, Sargon, Sargonid, Asshurbanipal  
Pharaohs, Sargonid, Sargon, Sargonid, Asshurbanipal  
Canaan, Assyria, Sargon, Sargonid, Asshurbanipal  
Egypt, Canaan, Babylon, Assyria, Sargon, Sargonid, Asshurbanipal  
Pharaohs, Sargonid, Sargon, Sargonid, Asshurbanipal

Fought for  
(1) Power and  
involvement Dan 4:30  
only the right, truth, truth, truth  
maples, input the world, truth, truth, truth  
Hittites, Sargonid, Sargon, Sargonid, Asshurbanipal

(2) National government  
at Hamilton, by Hamilton, Sargon, Sargonid, Asshurbanipal  
at Sargon, place in the world

(3) They in power  
Sargon, Sargonid, Sargon, Sargonid, Asshurbanipal  
to all the truth, truth, truth, truth  
Sargon, Sargonid, Sargon, Sargonid, Asshurbanipal  
in world, at off, without a name  
at Sargon, Sargonid, Sargon, Sargonid, Asshurbanipal  
at Sargon, Sargonid, Sargon, Sargonid, Asshurbanipal

II The Christian Warfare

1. In our own souls  
 a battlefield in our souls, & civil war  
 Gal 5:17; Rom. 8:13 The two nature. A sign, soul
2. In the world in which we live  
 a wilderness or wilderness, a spiritual, an atmosphere  
 Does not lead directly to prayer, just, peace
3. In the world, spiritual warfare  
 not against the world, against the world, against the world  
 But x invisible, metaphysical powers  
 Th. 4:1, 2 just drive into the world, 1/2 & 1/2.

III Εὐδωκεῖν ὁ Θεός - 'to be strong'

1. Seek victory in physical strength?  
 From man, physical strength in strength, a man  
 8. not an inferior, inferior man  
 6. as a little boy, not a great man  
 a) physical strength of general - of a man's strength  
 taught by religious from  
 4. walled cities, hills, fort, for. modern warfare
2. Intellectual strength  
 claims in, captivates us. 1/2 in 1/2 division 'Εδου,  
 But in 'strong' words. 1/2 in 1/2 division, 1/2 in 1/2  
 However, however, long and short, just to it & light,  
 in the mind. No light in light, a place, No light, just, but
3. Spiritual strength, 'to be strong'  
 Strong man, many words may be used there with  
 Intellectual strength, with, with, with, with  
 But to build in strength, with, with, with, with  
 in strength, in the world, 1/2 in 1/2, 1/2 in 1/2  
 How? in the world, 1/2 in 1/2, 1/2 in 1/2  
 a) right, power, but down, just in 1/2, 1/2  
 plants, they even, the world, just  
 they hold upon the world, just  
 just & they, never, just  
 to have, or they, the world, just  
 1/2 in 1/2, 1/2 in 1/2, 1/2 in 1/2  
 ready, the 1/2, 1/2, 1/2, 1/2, 1/2  
 this, just, to the world, 1/2, 1/2  
 Engage, rather, in a common, 1/2, 1/2  
 a) 1/2, 1/2, 1/2, 1/2, 1/2  
 4) as to, 1/2, 1/2, 1/2, 1/2, 1/2

10/21

Eph. 6:10

BE STRONG IN THE LORD

Paul closes the long succession of precepts extending over the whole of the second half of this epistle with a passage of vehement and magnificent rhetoric of a grandeur, fire, lessened by repetition.

Christian people are engaged in a great, fierce, violent WAR. A fearful conflict to wage.

(1) In your own soul.

A civil war, a battlefield in yourself.

Gal. 5:17 you have two natures, each striving against the other. The old nature cannot please God, cannot be put dead up: must be slain, etc. Rom. 8:13

This war in your own soul not a sign you are not saved, not a  $\times$ . A sign that you are. The Spirit driving you into the wilderness... Test. 1. 4: 1, 2

(2) In the world where you live, work, play

In ambitious, friendships, dress, money...  
Worldliness an influence  
a spirit atmosphere } of 1 Jn. 2:15  
1:7

Our time, age: Abound in the world today a strength of enterprise, energy - in the forms of art, commerce, sport, press. : Counterfeit religious  
church  
militarism

(A man a soldier, the man  
settles the mind a bit.

(3) In the (spiritual) conflict into which we are plunged.  
Satan - hater of darkness - foe innumerable  
Conflict not against flesh, blood, against visible human  
force, pursuing your suit, unjust magistrates, violent men,  
but against invisible, supernatural powers, animated with a  
deep, implacable hatred of God and His Christ

God alone can give us the strength necessary to defend ourselves, to support our course, to defeat the enemy.  
Cannot fight with normal weapons - a spiritual warfare.

T. BE STRONG.

(1) Lord Nelson, on sea, the great naval battle, the banner  
being aloft from the masthead of his flagship. "England expects  
every man to do his duty."

1. Not physical strength.

There was, then, the prime element in estimates of a man  
of stature of Samson. <sup>a boy with a lion's hair, but growing up,</sup>  
<sup>into a man, who could do things that</sup>

Today: the strong man wears spectacles. Power, endurance,  
energy, vigor is not the absolute supremacy.

But this not physical strength.

of Russian monarchs & grandees only a mere symbol  
of target for rows of modern machine guns, artillery.  
of world wars in India, Galicia, Japan, modern bombs.  
Not to minimize the health, strength of the body.  
But that strength not suffice in this conflict.

2. Not intellectual strength.

This not without its importance. most desirable.  
Charm us. Captivate us. Carry us off with it. <sup>The Greeks:  
"Knowledge is power."  
"Virtus est  
dominatio"</sup>

But in itself, nothing.  
cannot enter into beginnings, origins  
" " " definitions, first causes  
" " " present meanings, mysticism.

However burnish it, a candlestick does not give  
light of itself. Just so, not a light in. So the mind  
no light of itself, but a place where God sets the  
light of His grace, truth, power.

3. Spiritual strength.

The strength of religion. of principle. of God. of the angels.

Strong frames brazen muscles may trammel the noble  
But to build in troubled times God's spiritual temple,  
to stand by a truth, this requires strength which is no  
outgrowth of our fallen nature.

Most people: nothing in them like flint to strike fire from  
Devil shapes them as a woman kneads bread  
Blown about like down of a <sup>bird's</sup> feather  
Impressible as a sponge - the impress is lasting  
A chameleon, takes the hue of the company  
Swift with the current.

this the strength of  
Moses, choosing rather...  
Three Hebrew children in fiery furnace  
John the Baptist  
Apollon before the Souldiers  
The martyrs  
Bunyan  
the consecrated loudly, when false applaud

where does it come from?

## II IN THE LORD

Seek strength in God.

His resources are from above.

Just as the things unseen are eternal.

Trust in the arm of the Lord, and He will sustain you.

Endure as seeing Him who is invisible.

Plant your feet upon the Rock, and

commence with heaven; leave upon the promise.

- (1) I saw the martyr at the stake  
The flames could not his courage shake  
No death his soul appall.  
I wish his where his strength was given  
He looked triumphantly to heaven  
And answered, "That is all."
- (2) Kneels in prayer.  
Bows before heaven  
(a) Daniel
- (3) Ready to bear the secret, not Gino, Gino, Seneca, with Billy  
(a) Acts 8 Amos.
- (4) Faith that there is with him  
of martyr no pair - that is with them

# Nimitz Says He Is Proud Of U. S. Part

U.S.S. MISSOURI, Tokyo Bay, Sunday, Sept. 2 (AP).—The text of Admiral of the Fleet Nimitz' remarks at the Japan surrender ceremony:

"On board all naval vessels at sea and in port, and at our many island bases in the Pacific, there is rejoicing and thanksgiving. The long and bitter struggle which Japan started so treacherously on the 7th of December, 1941, is at an end.

"I take great pride in the American forces which have helped to win this victory. America can be proud of them. The officers and men of the United States Army, Navy, Marine Corps, Coast Guard and Merchant Marine who fought in the Pacific have written heroic new chapters in this nation's military history. I have infinite respect for their courage, resourcefulness and devotion to duty. We also acknowledge the great contribution to this victory made by our valiant Allies. United we fought and united we prevail.

## World Rejoices in Victory.

"The Port of Tokyo, which was first opened by Commodore Perry in 1853, is now crowded with United States men-of-war. The process of bringing Japan into the family of civilized nations, which was interrupted when Japan launched her program of conquest, will soon begin again.

"Today all freedom loving peoples of the world rejoice in the victory and feel pride in the accomplishments of our combined forces. We also pay tribute to those who defended our freedom at the cost of their lives.

"On Guam is a military cemetery in a green valley not far from my headquarters. The ordered rows of white crosses stand as reminders of the heavy cost we have paid for victory. On these crosses are the names of American soldiers, sailors and Marines—Culpepper, Tomaino, Sweeney, Bromberg, Depew, Melloy, Ponziani—names that are a cross section of democracy. They fought together as brothers in arms; they died together, and now they sleep side by side. To them we have a solemn obligation—the obligation to insure that their sacrifice will help to make this a better and safer world in which to live.

*Admiral Nimitz*

Sound, sound the clarion, fill the fife!  
To all the sensual world proclaim,  
One crowded hour of glorious strife  
Is worth an age without a name.

the slogan must come



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Not to minimize the health, strength of the body. But that strength not suffice in this conflict.

2. Not intellectual strength.

This not without its importance. most desirable. <sup>the Greeks: "knowledge is power" & "wisdom advances" & "power".</sup>  
Charms vs. Cognitivism vs. Carries - of mind &...

But in itself, nothing.  
cannot enter into beginnings, origins  
" " " details, facts, figures  
" " " present meanings, mysticism.

However burnish it, a candlestick does not give light of itself. Just so with a light in. So the mind no light of itself, but a place where God sets the light of His grace, truth, power.





II. The Christa case.

1. In our own soul  
a good way, but the fact is self  
Gal 5:17 the nature,  
The nature must be cast down, plain Gal 5:13  
The way is a sign, not a goal. But the way is  
~~to spend all your strength. Gal 5:13~~

2. In the world, nature has words,  
worldliness as influence, a spirit, an altar. I Jn 2:16, 17  
~~the way is a goal, the way,~~  
~~in the world is a sign.~~  
can't say it - that's spirit, nature

3. In the world, spirit, being.

6:12

not agent, because you prevent your, don't subject to,  
not about nature, but agent inside, separate from  
Gal 4:12

III. The spirit

1. not physical steps

their way - that the future is not in it, it is now  
strong, nature, nature could not be like  
let's say, nature

But not any, 7 years into it

of human nature, 7 generations ago, and spirit  
not for, nature is just  
of world, not, just, just, just, nature, nature

2 rot ablock, stoff  
change, captured in, woodpile under scales, say  
vicious divorces 'otic.

with in def. really  
cant miss it by a margin  
... .. put 'margin, night  
Honey burnish to a layer (possibly) seen in  
you left. put to rest a lot in So the mid  
no led, but a pla ... ..  
lot, by you, 'death, pour

3. Spirit (stiff)  
7 Oct, 7th and  
stay spanny heavy number in front than with  
with ablock judge with method year  
out to build in trouble term Red spirit  
took, both in number ... ..  
(stiff) hope overfallen - stars,

How? it was the 7th,  
to 6:2:11  
can add to, now matt 6:13 = I then 27:11  
a right price, best was on Jul 12.

- Reasons for alarm
- ① Josh to Eliza money, etc.
  - ② Jay had gone to car, Josh
  - ③ Endless as my Dr with it inside
  - ④ Gladly they have the book (the

consumed it before. Learn quite from  
 Hand in paper  
 X      books left down  
 Ready to leave, waiting for  
 (9) 9:00 AM

Not of to the west, the way  
 ended, we all called a part  
 in the common direction

(9) 9:00 AM

(9) 9:00 AM